

## Amendment

## CANDIDATE'S CAMPAIGN STATEMENT

GOVERNMENT CODE SECTION 84200-84214

Statement covers period from 1/20/76 mrough 2/16/76

40-70 5-18-70

Ted Katzakia	n								
NAME OF CANDIDATE	·	<del> </del>							
321 Charlest	Ca. 95240				B (209) 368-2372 (PHONE NO.)				
	O. AND STREET)	(CITY)	(STATE)	(ZIP CODE)	) (ARE				
2. 620 W. Lodi Ave., Lodi,		Ca. 9524	(STATE)	(ZIP CODE	) (ARE	(209) 369-7457			
Line 1 🔀 Line 2	Other								
CHECK APPLICABLE BOX FOR M.		t		s) city, state and	zip code)				
General Municipal		March 2, 1976  DATE OF ELECTION (MONTH, DAY, YEAR)				City Councilman			
TYPE OF ELECTION (PRIMARY, GE	PE OF ELECTION (PRIMARY, GENERAL, SPECIAL)		CTION (MONTH,	DAY, YEAR)	1 .	WHICH YOU ARE A	CANDIDATE		
OLITICAL PARTY AND DISTRICT NUMBER (If Applicable)		TOTAL PAGES	THIS REPORT		Α	OFFICIAL USE ONLY			
I LIST ALL COMMITTEES EXPENDITURES ON B  (A controlled committee is one with the making of expenditure decisions of the committee.)	EHALF OF YOUR CA	NDIDACY or indirectly by	you or which :	acts jointly with	you or one of your	controlled committees			
COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS		TREASURER		ADD	RESS	PHONE NUMBER		
™atzakian for Cou									
746910	P. O. Box	70, Lodi	D. P.	Kundert		ewood Drive,	(209) 368-4729		
					Lodi, (	Ca. 95240	300-4727		
		<del></del>							
Attach additional information on	annonciately labeled conti			<u>_</u>					
II LIST ALL ADDITIONA OR MADE EXPENDITE COMMITTEE NAME AND I.D. NUMBER		YOUR CAN				RECEIVED CONT	PHONE NUMBER		
			None						
	<u> </u>		· · · · · · · · · · · · · · · · · · ·				<u> </u>		
Attach additional information on	appropriately labeled conti	inuation sheets.							
c				·					
			VERIFI	CATION					
D									
	e under penalty of per rrect, and complete an		•	-			hedules are		
F Execute	od on <u>5-19-76</u>	atki	de Ca		eden >	HiRole	<u>.</u>		
	(DATE)	(6)	ITY AND STATE)	-,	(BIGN	ATURE OF CAMBIDATE			

## SUMMARY PAGE

Statement covers period from  $\frac{1/20/76}{1}$  through  $\frac{2/16/76}{1}$ 

NameTed Katzakian			•		
I.D. Number 746910 (If Committee)	COLUMN A  Cumulative total from previous period		COLUMN B		COLUMN C Cumulative to date
RECEIPTS			-		
1. Monetary contributions (Line 5, Part 3 of Schedule A)	\$	\$ _	0	\$_	(Column A + Column B)
2. Unpaid loans (Line 9, Part 3 of Schedule B)	(Total at beginning of period)	-	(Net change for`period)	_	(Total at end of period)
3. Miscellaneous receipts (attach explanation)		-		-	(Column A + Column B)
4. Total monetary contributions, Net cash receipts	•	<		\$_	
(Lines 1 + 2 + 3)	•	♥.		Ψ -	(Column A + Column B)
5. Non-monetary contributions (Line 3 of Schedule C)		-		. <u>-</u>	(Calumn A + Column B)
6. Pledges (Line 7 of Schedule D)	(Total at beginning of period)		(Net change for period)	· -	(Total at end of period)
7. Total receipts (Lines 4 + 5 + 6)	s0	\$ :	0	\$ :	0
,	·	·		·	(Column A + Column B)
EXPENDITURES	0		0		^
8. Payments (Line 6, Part 3 of Schedule E)	\$	\$ .		\$_	(Column A + Column B)
9. Accrued expenses (unpaid bills) (Line 5 of Schedule F)	(Total at beginning of period)	•	(Net change for period)		(Total at end of period)
10. Total expenditures (Lines 8 + 9)	\$	\$ :	0	\$	(Column A + Column B)
STATEMENT OF CHANGES IN	FINANCIAL CONDI	TIO	N		
11. Cash on hand at the beginning of this period	d <b>.</b>		0		
12. Cash receipts this period (Line 4, column B)	· · · · · -		· · · · · · · · · · · · · · · · · · ·		
13. Cash payments this period (Line 8, column B	)	·			
14. Cash on hand at closing date (Lines 11 +	12 — 13)				
15. Liabilities (Line 2, column C + Line 9, column	mn C)				
16. Surplus (if Line 14 is greater than Line 15, Line 15 from Line 14)					
17. Deficit (if Line 15 is greater than Line 14, so Line 14 from Line 15)			0		